


## POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	26293
School UDISE:	06030308155
School Type:	Senior Secondary
School Name:	SACRED HEART CONVENT SCHOOL
School Address:	JAGADHRI
School PinCode:	135003
School District:	Yamunanagar
Document Type (Recognition/NOC):	NOC
Recognition/NOC Number:	23/292-98
Recognition/NOC Date:	02/12/1998
Recognition/NOC Copy:	

## ADDITIONAL INFORMATION

Name of Head/Principal of School :	SR. JESINA
School official mobile no (10 digit) :	9355538219
School official email-id :	shcsjgd@gmail.com
School Pincode (submit in Form-6) :	135003
Name of Managing Society/Trust :	The Sisters Of The Destitute Educational Society

## POINT-5 &amp; POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

## POINT-4 [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	0	0	0	4	160	40
Kindergarten	0	0	0	8	320	40
Grade 1	4	152	38	4	160	40
Grade 2	4	152	38	4	158	40
Grade 3	4	141	35	4	158	40
Grade 4	4	154	38	4	150	38
Grade 5	4	177	44	4	160	40
Grade 6	4	149	37	4	177	44
Grade 7	4	149	37	4	155	39
Grade 8	4	165	41	4	155	39
Grade 9	4	130	32	4	165	41
Grade 10	4	142	36	4	130	32
Grade 11	4	104	26	4	140	35
Grade 12	4	80	20	4	104	26
	<b>Total Student Strength of School</b>	1695			2292	

## POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	22839.00	22839.00
2	Total Built Up Area (in Sq meters)	2602.00	2830.00
3	Student Capacity: Built Up Area Ration	1.54	1.23
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

## POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

**POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]**

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	BASKET BALL COURT	1	1
2	BADMINTON COURT	1	1

**POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

**POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]**

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	INDOOR SPORTS HALL	1	1

**POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	3	3
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

**POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]**

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	COMPOSITE SCIENCE LAB	1	1
2	MATHS LAB	1	1
3	LANGUAGE LAB	1	1

**POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]**

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	1	3
6 (n)	Auditorium (if yes, then no.)	1	1

**POINT-8 [7 TO 13] [(IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	19500	19700
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	10	13
9 (b)	For Boys (No. of toilets)	11	14
9 (c)	For Girls (No. of toilets)	12	15
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	No	No


**POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]****[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 24 : 1**

PRT	PGT	TGT	OTHER	TOTAL
25	15	25	6	71

**[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 28 : 1**

PRT	PGT	TGT	OTHER	TOTAL
29	15	29	8	81

**POINT-10 & POINT-12 & POINT-13**

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :	8.00 (Maximum Permissible should be <= 10.64)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

**SELF DECLARATION STATEMENT BY SCHOOL**

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

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